State Administrative Board DMB-1104 (Rev. 10/99)

# **CLAIM AGAINST THE STATE OF MICHIGAN**

FOR PERSONAL LOSSES LESS THAN \$1,000

| STATE USE ONLY |
|----------------|
| CLAIM NUMBER   |
|                |

In accordance with State Administrative Board policy, the following information is required for consideration of a claim against the State of Michigan. See the reverse side for additional information before completing this form.

| gam Goo are rever                                                                                                                                 |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------|-----------------------------|-------------------|--|
| 1. CLAIM OF (Your Name)                                                                                                                           |                                                                                                                                                                                                                        |              |                                                             | SOCIAL SECURITY NUMBER (or Federal ID Number)* |                                                                          |                             |                   |  |
| STREET ADDRESS                                                                                                                                    |                                                                                                                                                                                                                        |              |                                                             | CITY                                           | STATE                                                                    |                             | ZIP CODE          |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              | STATE EMPLO                                                 | OYFES ONLY                                     |                                                                          |                             |                   |  |
| CIVIL SERVICE CLASSIFICATION                                                                                                                      |                                                                                                                                                                                                                        |              | DEPARTMENT WHERE YOU WORK                                   |                                                | WORK LOCATION                                                            |                             |                   |  |
| 2. NAME OF STATE AGENCY CLAI                                                                                                                      | M IS AGAINST (Depa                                                                                                                                                                                                     | artment, Col | llege or University)                                        |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
| 3. DATE AND TIME OF LOSS LOCATION                                                                                                                 |                                                                                                                                                                                                                        |              | N OF LOSS                                                   |                                                |                                                                          |                             |                   |  |
| 4. DESCRIBE YOUR INJURY, LOSS                                                                                                                     | OR DAMAGE IN DE                                                                                                                                                                                                        | TAIL.        |                                                             |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
| 5. AMOUNT OF YOUR CLAIM                                                                                                                           | HOW DID YOU DE                                                                                                                                                                                                         | ETERMINE     | THE VALUE? Describe the method                              | I you used in detail. At                       | tach copies of relevant receipts, bills, letters fr                      | om insurance com            | panies, etc. List |  |
| \$                                                                                                                                                | AMOUNT OF YOUR CLAIM  HOW DID YOU DETERMINE THE VALUE? Describe the method you used in detail. Attach copies of relevant receipts, bills, letters from insurance companies, etc. Lise each document you have attached. |              |                                                             |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
| 6. EXPLAIN WHY THE STATE AGE                                                                                                                      | NCY IN NUMBER 2 A                                                                                                                                                                                                      | ABOVE RES    | SPONSIBLE.                                                  |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
| 7. EXPLAIN WHY YOU ARE NOT AT FAULT AND WHY YOU COULD NOT HAVE PREVENTED THE LOSS.                                                                |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
| 8. a. HAVE YOU FILED A                                                                                                                            | NV OTHER OLA                                                                                                                                                                                                           | IMS AC       | AINST THE STATE OF MIC                                      | CHICANI DEL ATE                                | D TO THIS I OSS2                                                         | ☐ YES ☐                     |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              | ATTACH COPIES OF THE                                        |                                                | D 10 1818 2033?                                                          | 1E3 _                       | ] 110             |  |
| h HAVE VOLLBECEIV                                                                                                                                 | ED DEIMBLIDGE                                                                                                                                                                                                          | EMENIT D     |                                                             | NE THIS OLAIM E                                | DOM SOME OTHER SOLIDOES                                                  |                             |                   |  |
| b. HAVE YOU RECEIVED REIMBURSEMENT FOR ALL OR A PORTION OF THIS CLAIM FROM SOME OTHER SOURCE?  EXPLAIN.  YES                                      |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          | ] NO                        |                   |  |
| 2 DO VOLLHAVE ANY                                                                                                                                 | DOTENTIAL SC                                                                                                                                                                                                           | NIBCE (      | OE DEIMBLIBSEMENT EOL                                       |                                                | TION OF THIS CLAIM SHOUAS                                                |                             |                   |  |
| C. DO YOU HAVE ANY POTENTIAL SOURCE OF REIMBURSEMENT FOR ALL OR A PORTION OF THIS CLAIM, SUCH A YOUR OWN OR SOME OTHER PERSON'S INSURANCE POLICY? |                                                                                                                                                                                                                        |              |                                                             |                                                | TION OF THIS CLAIM, SUCH AS                                              | ☐ YES ☐                     | ] NO              |  |
| EXPLAIN.                                                                                                                                          |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
| 9. DESCRIBE ANY OTHER INFORM                                                                                                                      | MATION WHICH SHO                                                                                                                                                                                                       | ULD BE CO    | ONSIDERED.                                                  |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
| ι cerτιτy that the above infor<br>the State of Michigan, its de                                                                                   | mation is, to the partment or age                                                                                                                                                                                      | ncy, fron    | my knowledge, true and, pr<br>n all other causes of action, | ovided this claim<br>liabilities, and da       | or any part thereof is approved, I fumages I may have pertaining to this | uny release and<br>s claim. | a aischarge       |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                |                                                                          |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              | _                                                           | Signatu                                        | ure of Claimant                                                          |                             | Date              |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              | appeared hefore me                                          | on                                             | and signed above releas                                                  | se as a free ac             | t and deed        |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              |                                                             |                                                | -                                                                        |                             |                   |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        | Signa        | ature of Notary                                             | Notary Public, -                               |                                                                          | County                      | /, Michigan       |  |
|                                                                                                                                                   |                                                                                                                                                                                                                        |              | •                                                           |                                                |                                                                          |                             |                   |  |

Commission Expires \_\_\_\_

## **GENERAL INSTRUCTIONS**

This form may only be used for claims against the State of Michigan, its departments and officers, colleges and universities for amounts less than \$1,000.

If you are a state employee, you must use this form to file a claim.

If you are not a state employee, you may file a claim under \$1,000 by completing and returning this form or by providing the information in a format as prescribed by the State Administrative Board.

Provide the information as completely and in as much detail as possible. If you need additional space, use a blank sheet of 8 1/2" by 11" paper and attach it to your claim. Please type or print legibly in ink. When complete, have the form notarized before a Notary Public. Retain the Pink copy of the form for your records.

You will be notified in writing of the action taken on this claim.

## WHERE TO FILE YOUR CLAIM

Forward the white and canary copies of your claim as follows:

Claims by members of the public against the State of Michigan, its departments and officers must be filed with the accounting office of the department the claim is against or with:

Office of the Secretary State Administrative Board State of Michigan P.O. Box 30026 Lansing, MI 48909

Claims against state colleges and universities must be filed with the Secretary of the State Administrative Board at the above address.

Claims by state employees must be filed with the accounting office of the department against which the claim is made.

## SPECIAL INSTRUCTIONS FOR STATE EMPLOYEES ONLY

Accident reports or police reports are required for claims involving damage to personal motor vehicles or stolen property. For damage to personal motor vehicles, two estimates by vehicle repair shops are also required. Attach copies of these reports and estimates to your claim.

Carefully read the following. For the type(s) of claim(s) you are making respond to the required information in detail in the indicated section on the reverse side of this form.

## Types of Claims

- Claim for damaged or lost personal items which you were wearing or had on you when the loss occurred, such as eyeglasses, jewelry, watches or clothing.
  - In #5, include the original date of purchase and the original cost.
  - In #9, describe in detail whether you were performing your duties as a state employee when the loss occurred and whether the loss occurred as a result of your duties as a state employee.
  - In #9, also explain why you were wearing the damaged or lost items or why you had them on your person.
- II. Claim for damage to personal motor vehicle.
  - In #3, describe where on state property you were driving or parking your motor vehicle.
  - In #6, explain why the damage to your motor vehicle resulted from negligence of the State of Michigan.
- III. Claim for theft or loss of personal property, excluding money or clothing, from your workstation, from the building in which you work, or from a state vehicle or from your personal vehicle which you were using while performing your job.
  - In #3, describe the exact location from which the property was lost or stolen.
  - In #5, include the original date of purchase and the original cost.
  - In #9, explain why you needed the lost or stolen property for the performance of your duties as a state employee.
  - In #9, also explain where you were at the time of the loss or theft.
- IV. Claim for stolen money.
  - If more than \$50 was stolen, explain in #9 why you had this much money in your possession at the time it was stolen.
  - In #9, describe measures you took to secure the money.
- V. Claim for damaged or stolen clothing which you were not wearing at the time of the loss.
  - In #3, describe the exact location of the clothing at the time it was stolen.
  - In #5, include the original date of purchase and the original cost.

| STATE ADMINISTRATIVE BOARD | STATE AGENCY           |
|----------------------------|------------------------|
| DATE AND TIME RECEIVED     | DATE AND TIME RECEIVED |
|                            |                        |
|                            |                        |
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